

SEGUIMIENTO DE PROCESOS SELECTIVOS

OEP 2021 FUNCIONARIOS

ACTUALIZADO A 15/02/2024

| DATOS OEP | | | DATOS CONVOCATORIA | | | | | | | | | | ADMITIDOS | | EXÁMENES | | | | TRIBUNAL | | | | FUNCIÓN PÚBLICA | | | | | | | | | | | | | | |
|---|------------|-------|--------------------|-------|-------|--------|------|-----|------|-----|-----|------|--------------|-------------------------------|------------|---------------|--------------------|------------|------------|------------|-----|----------------|---------------------|--------------------|----------------------|--------------|-----------------|--------------|------------|-----|--|--|--|--|--|--|--|
| CUERPO | TURNO | GRUPO | COD CUERPO | OEP19 | OEP20 | OEP 21 | CONV | LIB | DISC | CUB | LIB | DISC | CONVOCATORIA | ORGANO GESTOR | TRIBUNAL | L. ADM. PROV. | L. ADM. DEFINITIVA | 1º | 2º | 3º | 4º | Méritos hasta: | Provisional Méritos | Definitivo Méritos | Resolución aprobados | Nº aprobados | Orden Aprobados | Nombramiento | | | | | | | | | |
| ARQUITECTOS | LIB + DISC | A1 | AE009 | 11 | 3 | 1 | 15 | 34 | 1 | | | | 14/07/2022 | S.G MEDIO AMBIENTE, V. Y ORD. | 14/07/2022 | 16/12/2022 | 22/02/2023 | 01/04/2023 | 03/06/2023 | 23/09/2023 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | | | | | | |
| C.F.S.E. SANITARIA (MÉDICOS) | LIB + DISC | A1 | AE022 | 18 | --- | 3 | 21 | 19 | 2 | 20 | 20 | 0 | 16/05/2022 | S.G. SANIDAD | 28/09/2022 | 16/09/2022 | 27/10/2022 | 18/12/2022 | 28/01/2023 | --- | --- | --- | --- | --- | --- | 29/05/2023 | 20 | 21/07/2023 | 15/09/2023 | | | | | | | | |
| C. SUPERIOR | LIB + DISC | A1 | AG001 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| C. LETRADOS | LIB + DISC | A1 | AG002 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| C. SUPERIOR ADMÓN. ECONOMICO- FINANCIERA | LIB + DISC | A1 | AG003 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| C. INGENIEROS SUPERIORES (AGRONOMOS) | LIB + DISC | A1 | AE001 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| C. INGENIEROS SUPERIORES (TELECOMUNICACIONES) | LIB + DISC | A1 | AE033 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| C.F.S.S. VETERINARIOS | LIB + DISC | A1 | AE022 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| C.F.S.S. FARMACÉUTICOS | LIB + DISC | A1 | AE021 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ARQUITECTOS TÉCNICOS Y APAREJADORES | LIB + DISC | A2 | BE004 | 5 | --- | 4 | 9 | 8 | 1 | 9 | 8 | 1 | 25/07/2022 | S.G MEDIO AMBIENTE, V. Y ORD. | 25/07/2022 | 16/12/2022 | 08/02/2023 | 25/03/2023 | 08/07/2023 | --- | --- | --- | --- | --- | --- | 11/10/2023 | 9 | | | | | | | | | | |
| INGENIEROS TÉCNICOS (AGRICOLAS) | LIB + DISC | A2 | BE006 | 20 | 4 | 4 | 28 | 25 | 3 | | | | 19/09/2022 | S.G. AGRICULTURA, G. Y D. R. | 04/01/2023 | 03/01/2023 | 09/03/2023 | 25/03/2023 | 10/06/2023 | --- | --- | --- | --- | --- | 06/07/2023 | 18 | 19/10/2023 | 11/12/2023 | | | | | | | | | |
| C. GESTION | LIB + DISC | A2 | BG001 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| C. INGENIEROS TÉCNICOS (INDUSTRIALES) | LIB + DISC | A2 | BE001 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| C. INGENIEROS TÉCNICOS (MINAS) | LIB + DISC | A2 | BE002 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| C.T.D.E. INSPECTORES DE CONSUMO | LIB + DISC | A2 | BE009 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| C.T.D.E. AYUDANTES DE ARCHIVO | LIB + DISC | A2 | BE031 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| C.T.U.P.S. ATS/DUE | LIB + DISC | A2 | BE013 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| C. GESTION ECONOMICO-FINANCIERA | LIB + DISC | A2 | BG002 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| C. ADMINISTRATIVO | LIB + DISC | C1 | CG001 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| C. AUXILIAR | LIB + DISC | C2 | DG001 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| C. SUPERIOR | PROM. INT. | A1 | AG001 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| C. SUPERIOR ADMÓN. ECONOMICO- FINANCIERA | PROM. INT. | A1 | AG003 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| C. INGENIEROS SUPERIORES (INDUSTRIALES) | PROM. INT. | A1 | AE004 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| C. GESTION ECONOMICO-FINANCIERA | PROM. INT. | A2 | BG002 | 10 | 10 | 2 | 22 | 20 | 2 | 1 | 1 | 0 | 16/05/2022 | PRESIDENCIA / ECONOMIA Y H. | 16/05/2022 | 12/08/2022 | 20/11/2022 | 17/12/2022 | 28/01/2023 | --- | --- | 23/03/2023 | 29/03/2023 | 03/05/2023 | 05/05/2023 | 1 | 17/07/2023 | 07/09/2023 | | | | | | | | | |
| C. GESTION | PROM. INT. | A2 | BG001 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| C.T.D.E. INSPECTORES DE CONSUMO | PROM. INT. | A2 | BE009 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| C. ADMINISTRATIVO | PROM. INT. | C1 | CG001 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| C. AUXILIAR | PROM. INT. | C2 | DG001 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |